

# STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received  
*Official Use Only*

## COVER PAGE

Please type or print in ink.

### A PUBLIC DOCUMENT

2018-01-06 11:25

NAME OF FILER (LAST) (FIRST) (MIDDLE)

Jimenez Martin

RECEIVED  
FEE PAID  
FILING UNIT  
FPPC - FAIR POLITICAL PRACTICES COMMISSION  
2018-01-06 11:25

#### 1. Office, Agency, or Court

Agency Name (*Do not use acronyms*)

Department of Conservation

Division, Board, Department, District, if applicable

Your Position

Division of Oil, Gas and Geothermal Resources

Engineering Geologist

► If filing for multiple positions, list below or on an attachment. (*Do not use acronyms*)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

#### 2. Jurisdiction of Office (*Check at least one box*)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County \_\_\_\_\_

County of \_\_\_\_\_

City of \_\_\_\_\_

Other \_\_\_\_\_

#### 3. Type of Statement (*Check at least one box*)

Annual: The period covered is January 1, 2018, through December 31, 2018.

Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Check one circle.)

-or- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through December 31, 2018.

The period covered is January 1, 2018, through the date of leaving office.

Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_\_

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through the date of leaving office.

Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

#### 4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_

##### Schedules attached

Schedule A-1 - Investments – schedule attached  
 Schedule A-2 - Investments – schedule attached  
 Schedule B - Real Property – schedule attached

Schedule C - Income, Loans, & Business Positions – schedule attached  
 Schedule D - Income – Gifts – schedule attached  
 Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-  None - No reportable interests on any schedule

#### 5. Verification

MAILING ADDRESS  
(Business or Agency Address Recommended - Public Document)

CITY

STATE

ZIP CODE

4800 Stockdale Hwy

Bakersfield

CA

93309

DAYTIME TELEPHONE NUMBER

( 661 ) 326-6017

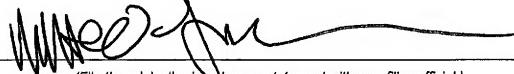
EMAIL ADDRESS

martin.jimenez@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed March 5, 2019  
(month, day, year)

Signature 

(File the originally signed paper statement with your filing official.)